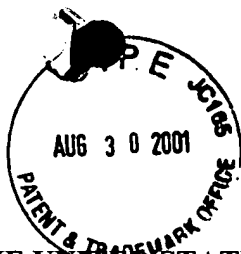


NEDER24.001APC



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SEP 04 2001

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

03600 MAIL ROOM

Applicant : Hasper, et al.) Group Art Unit 3652
App. No. : 09/807,580)
Filed : April 13, 2001)
For : SORTING/STORAGE DEVICE)
FOR WAFERS AND METHOD)
FOR HANDLING THEREOF)
Examiner : Unknown)

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 8/28/01

By: Gordon H. Olson
Gordon H. Olson
Registration No. 20,319
Attorney of Record
620 Newport Center Drive
Sixteenth Floor
Newport Beach, CA 92660
(949) 760-0404

UNRECORDED



PATENT

Case Docket No. NEDER24.001APC
Date: August 28, 2001

3652
9/5/01
#5

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Hasper, et al.
Appl. No. : 09/807,580
Filed : April 13, 2001
For : SORTING/STORAGE
DEVICE FOR WAFERS
AND METHOD FOR
HANDLING THEREOF
Examiner : Unknown
Group Art Unit : 3652

I hereby certify that this correspondence and all
marked attachments are being deposited with the
United States Postal Service as first class mail in
an envelope addressed to: Assistant Commissioner
for Patents, Washington, D.C. 20231, on

8/28/01

(Date)

Gordon H. Olson

Gordon H. Olson, Reg. No. 20,319

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231
ATTENTION: APPLICATION BRANCH

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SEP 04 2001

3600 MAIL ROOM

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with nineteen (19) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Gordon H. Olson

Gordon H. Olson
Registration No. 20,319
Attorney of Record

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